

Not with Naked Eye, Not with Human Sense 406

Dan Damon, 1989

John 1:18; 20:26-29

Unison G Em G

1 Not with na - ked eye, not with hu - man sense:
 2 Not a gold - en king, not a might - y queen:
 3 Chil - dren learn of God sit - ting in the grass,
 4 Thom - as saw the Christ break - ing earth's rou - tine;
 5 Not with craft - ed scope, not with crys - tal lens:

C CM7 Am7 D7add9 G

Through the eye of faith ob - serve om - ni - po - tence.
 God's in earth and heaven and all that lies be - tween.
 Touch - ing, tast - ing, smil - ing, hear - ing Je - sus pass.
 Blessed are those who trust the Ho - ly One un - seen.
 Vi - sion of the Christ be - gins where see - ing ends.

Dan Damon commented about this hymn: "People who do not see with their physical eyes learn to rely on other senses. Sometimes faith is one of them." The tune is named for Valerie Stiteler, a United Church of Christ minister.

Tune: STITELER 5.5.5.6.
 Dan Damon, 1989

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We Live by Faith and Not by Sight

256

Henry Alford, 1844; alt.

John 20:24-29

Unison

1 We live by faith and not by sight;
 2 We may not touch Christ's hands and side,
 3 Help then, O Christ, our un - be - lief;
 4 That, when our life of faith is done,

no gra - cious words we hear From Christ who spoke as
 nor fol - low where Christ trod; But in con - fess - ing
 and may our faith a - bound To call on you when
 in realms of clear - er light We may be - hold you

none e'er spoke, who still we know is near.
 we re - jice: our Sav - ior and our God!
 you are near and seek where you are found:
 as you are, with full and end - less sight.

As dean of Canterbury, Henry Alford exemplified ecumenism by working closely with non-Anglican groups. He promoted New Testament scholarship with his famous commentary on the Greek New Testament, one of fifty books he published during his lifetime.

Tune: DUNLAP'S CREEK C.M.
 Samuel McFarland, c. 1816
 Harm. Richard Proulx, 1986

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